



*Our mission, as God's people, is to **gather** in worship, **grow** in faith, and **go** in service in the name of our Risen Lord.  
**Our vision** – Sharing God's love, hope and healing.*

**Sunday, April 7, 2024**  
**2<sup>nd</sup> Sunday of Easter**

**Prelude:**

**Welcome to Worship and Announcements**

**\*Thanksgiving for Baptism**

P Blessed be the holy Trinity, + one God, the wellspring of grace, our Easter and our joy.

**C Amen.**

P Look, here is water!

**C Here is our water of life! Alleluia!**

P Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

**C Here is our water of life! Alleluia!**

P At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

**C Amen.**

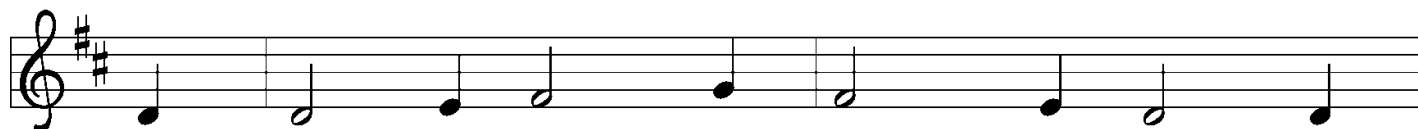
P Alleluia! Christ is risen!

**C Christ is Risen indeed! Alleluia!**

\*Please stand as you are able.

**\*Gathering Hymn** "That Easter Day with Joy Was Bright" ELW 384

Public Domain



1 That Eas - ter day with joy was bright; the  
2 O Je - sus, king of gen - tle - ness, with  
3 O Christ, you are the Lord of all in  
4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing  
con - stant love our hearts pos - sess; to you our lips will  
this our Eas - ter fes - ti - val, for you will be our  
you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!  
ev - er raise the trib - ute of our grate - ful praise.  
strength and shield from ev - 'ry weap - on death can wield.  
e - qual praise, and God the Spir - it, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.  
Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

**\*Greeting:**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

**\*The Prayer of the Day**

**P** Almighty God, with joy we celebrate the day of our Lord's resurrection. By the grace of Christ among us, enable us to show the power of the resurrection in all that we say and do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** **Amen.**

**Kids Word:** Pastor Jerry O'Neal

\*Please stand as you are able.

## **Our first reading is from Acts 4:32-35**

*While the apostles testified to others about the resurrection of Jesus, the early Christian community shared what they owned or sold their possessions to help their fellow believers who were in need.*

<sup>32</sup>Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. <sup>33</sup>With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup>There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. <sup>35</sup>They laid it at the apostles' feet, and it was distributed to each as any had need.

L Word of God. Word of life.

C **Thanks be to God.**

**Psalm 133:** (Read responsively between Lector and Congregation.)

<sup>1</sup>How good and how pleasant it is, when kindred live together in unity!

**<sup>2</sup>It is like fine oil upon the head, flowing down upon the beard, upon the beard of Aaron, flowing down upon the collar of his robe.**

<sup>3</sup>It is like the dew of Hermon flowing down upon the hills of Zion. For there the LORD has commanded the blessing: life forevermore.

## **Our second reading is from 1 John 1:1--2:2**

*The opening of this letter serves as a reality check. The reality of God is light, but our confessed reality has been sin. God cleanses us from our sinful reality through Christ's death so that we live in fellowship with Christ and walk in God's light.*

<sup>1</sup>We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—<sup>2</sup>this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—<sup>3</sup>we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup>We are writing these things so that our joy may be complete.

<sup>5</sup>This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. <sup>6</sup>If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; <sup>7</sup>but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup>If we say that we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. <sup>10</sup>If we say that we have not sinned, we make him a liar, and his word is not in us.

\*Please stand as you are able.

<sup>2:1</sup>My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; <sup>2</sup>and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

L Word of God. Word of life.

C **Thanks be to God.**

**\*Gospel Acclamation** (setting 10 in the ELW)



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

**\*Gospel Reading: John 20:19-31**

*The story of Easter continues as the risen Jesus appears to his disciples. His words to Thomas offer a blessing to all who entrust themselves in faith to the risen Lord.*

P The holy gospel according to John beginning with the 20<sup>th</sup> chapter.

C **Glory to you, O Lord.**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

\*Please stand as you are able.

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup>Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” <sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

**P** The Gospel of the Lord.  
**C** **Praise to you, O Christ.**

**Sermon** - Pastor Jerry O'Neal

**\*Hymn of the Day** "Come, You Faithful, Raise the Strain" ELW 363

One License: A-727907



1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day: Christ has burst his pris - on,  
3 Now the queen of sea - sons, bright with the day of splen - dor,  
4 Nei - ther could the gates of death, nor the tomb's dark por - tal,  
5 Al - le - lu - ia! now we cry to our Lord im - mor - tal,



God has brought forth Is - ra - el in - to joy from sad - ness,  
and from three days' sleep in death as a sun has ris - en.  
with the roy - al feast of feasts comes its joy to ren - der;  
nor the watch - ers, nor the seal, hold you as a mor - tal:  
who tri - um - phant burst the bars of the tomb's dark por - tal;



loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters;  
All the win - ter of our sins, long and dark, is fly - ing  
comes to glad Jer - u - sa - lem, who with true af - fec - tion  
but to - day, a - mong your own, you ap - pear, be - stow - ing  
Al - le - lu - ia! with the Son God the Fa - ther prais - ing;



led them with un - moist - ened foot through the Red Sea wa - ters.  
from the Light to whom we give laud and praise un - dy - ing.  
wel - comes in un - wea - ried strain Je - sus' res - ur - rec - tion!  
your deep peace, which ev - er - more pass - es hu - man know - ing.  
Al - le - lu - ia! yet a - gain to the Spir - it rais - ing.

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.  
Music: GAUDEAMUS PARITER, Johann Horn, 1490–1547

**\*Apostles' Creed:**

**P&C I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**\*Prayers:** (Congregation's response in bold type.)

L For our prayers today, I will conclude each petition with "God of grace," and your response is, "**receive our prayer.**"

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

*A brief silence.*

Your church cries out, O God, and you listen. As you drew near to the disciples, draw near to us this day. Breathe on us your Holy Spirit, that our faith is renewed and we witness to your love. God of grace,

**receive our prayer.**

Your creation cries out, O God, and you listen. Nurture trees, crops, wildflowers, and all growing things. Guide farmers, gardeners, arborists, and others who tend the soil and nurture plants into life. God of grace,

**receive our prayer.**

Your world cries out, O God, and you listen. Guide police, firefighters, paramedics, and other first responders to work for the well-being of communities and the dignity of every person, that no one may need to live in fear. God of grace,

**receive our prayer.**

Your children cry out, O God, and you listen. Hear your people crying out for justice, for an end to racism and other oppression, and for a world where all are fed and safe. We pray for all who cry out in suffering or pain, especially those we now name either aloud or in the silence of our hearts (pause). God of grace,

**receive our prayer.**

Your congregations cry out, O God, and you listen. Renew pastors, deacons, musicians, and other staff, administrators, and volunteers who facilitated Holy Week and Easter worship. Open our hearts to discern where God calls each of us to serve. God of grace,

**receive our prayer.**

Your congregations cry out, O God, and you listen. God thank you for being patient with us when we grapple with the mysteries of our faith, and for the Spirit having revealed truth to us through Scripture, prayer, reflection and our siblings in Christ. God of grace,  
**receive our prayer.**

Accept our gratitude, O God, for the lives of those who now rest in you. Grant us your peace amid our fears. God of grace,  
**receive our prayer.**

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

**Amen.**

**\*Sharing the Peace:**

**P** The peace of Christ be with you always.

**C** **And also with you.**

**Offering:**

If you would like to give electronically, you may

1. Download the ELCA Giving App from Google Store or Apple Play, or
2. Go to our website [www.holytrinitylutheranchurch.com](http://www.holytrinitylutheranchurch.com) and click on the green "Give" button.
3. Using your bank's online BillPay features.

Thank you for your support of Holy Trinity and our ministries!

**Offertory Music:**



**Offertory Presentation: "Create in Me a Clean Heart" ELW 186**

One License: A-727907



Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

**\*Offering Prayer:**

L Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

C **Amen.**

**\*The Great Thanksgiving**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

\*Please stand as you are able.

“You Are Holy” ELW 525 (Sung in canon. Sing through the first time as is and then the second time sing either 1 or 2 first and then the other.)

One License: A-727907

1\*

Du är he - lig, du är hel. Du är all - tid myck-et mer  
 You are ho - ly, you are whole. You are al - ways ev - er more

än vi nån - sin kan för - stå, du är nä - ra än - då.  
 than we ev - er un - der - stand. You are al - ways at hand.

Väl - sig - nad va - re du som kom - mer hit just nu,  
 Bless - ed are you com - ing near. Bless - ed are you com - ing here

väl - sig - na - de vår jord, blir till bröd på vår jord.  
 to your church in wine and bread, raised from soil, raised from dead.

2

Du är he - lig, du är hel - het,  
 You are ho - ly, you are whole - ness,

du är när - het he - la kos - mos lo - var dig!  
 you are pres - ent. Let the cos - mos praise you, Lord!

Ho - si - an - na, ho - si - an - na,  
 Sing ho - san - na in the high - est!

ho - si - an - na, ho - si - an - na vår Gud.  
 Sing ho - san - na! Sing ho - san - na to our God!

\* May be sung in canon.

Text: Per Harling, b. 1945  
 Music: DU ÄR HELIG, Per Harling  
 Text and music © 1990 Ton Vis Produktion AB, admin. Augsburg Fortress in North America,  
 South America, and Central America, including the Caribbean.

\*Please stand as you are able.

P You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

*(The Words of Institution will be said in Spanish, then English.)*

P La noche en que fue entregado,  
nuestro Señor Jesús tomó pan y dio gracias;  
lo partió y lo dio a sus discípulos, diciendo:  
Tomen y coman; esto es mi cuerpo, dado por ustedes.  
Hagan esto en memoria mía.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

De igual manera, después de haber cenado, tomó la copa,  
dio gracias y la dio a beber a todos, diciendo:  
Esta copa es el nuevo pacto en mi sangre,  
derramada por ustedes y por todo el mundo para el perdón del pecado.  
Hagan esto en memoria mía.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C Christ has died. Christ is risen. Christ will come again.**

P Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints. To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

**C Amen.**

**\*Lord's Prayer:**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us. (Lord's Prayer)  
All **Our Father, who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.**

**Invitation to Communion:**

P The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

**Communion Hymn: "Lamb of God" (setting 10 of the ELW)**



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

**Distribution:**

*This is the Table of Grace for all who belong to Christ and seek his gifts of forgiveness, life and salvation. We extend to you all that we have in the Lord Jesus and invite you to his Holy Supper. Those communing with us who haven't been baptized and desire God's gifts of forgiveness, life and salvation in Holy Baptism are invited to talk to the Pastor. Communion is continuous as we come forward to the altar down the center aisle and return to our seats down the side aisles. White grape juice is offered as an alternative to wine in the center of the trays.*

Communion Hymn: "What Feast of Love" ELW 487

One License: A-727907



1 What feast of love is of - fered here, what ban-quet come from heav - en?  
2 What light of truth is of - fered here, what cov - e - nant from heav - en?  
3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?  
What hope of ev - er - last-ing life, what won-drous word is giv - en?  
What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.  
This, this is Christ the king, the sun come down from heav - en.  
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!  
Oh, see and hear and sing! The Word of God is giv - en!  
Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

Text © 1993 Delores Dufner OSB. Published by OCP Publications. All rights reserved.

**\*Post Communion Blessing**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**All Amen.**

**\*Post Communion Prayer**

L Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

**C Amen**

**\*Sending Call and Response:**

L God's work!

**C Our hands!**

L God's love!

**C Our hearts!**

L God's story!

**C Our voices!**

**\*Benediction:**

P "Barocha" - Michael Card

**C Amen.**

**\*Sending Hymn: "Thine Is the Glory" ELW 376**

Public Domain



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
greet thee, scat - ters fear and gloom; let his church with glad - ness  
out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave-clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan

*Refrain*



where thy bod - y lay.  
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939  
Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

**\*Dismissal:**

L Alleluia! Go in peace. Rejoice and be glad.

C Thanks be to God. Alleluia!

\*Please stand as you are able.

## Announcements for April 7, 2024

### Serving in Worship Today:

**Acolyte:** Amy O'Neal

**Ushers:** John Huff and Larry Ahlersmeyer

**Greeter:** Diane Calvin

**Lay Worship Leader, Lector and Communion Assistant:** Diane Scholer

**Altar Guild:** Diane Scholer and Amy Norris

### Calendar of Events for the Week of April 7:

**Sunday, April 7** – Bible Study/Sunday School (9am) and Worship in Fellowship Hall (10am)

**Monday, April 8** – Bible Study (10am) and the Church Office will Close for the Total Eclipse (Noon)

**Tuesday, April 9** - Walking Group meets (9am), Staff Meeting (9:30am), and Binding Ties Group (10am), and Council Meeting (6pm)

**Wednesday, April 10** - Better Together Wellness (6pm) and Magician's Ring Group (6:30pm)

**Friday, April 12** - Better Together Wellness (8:30am & 10am)

**Saturday, April 13** – Step Aerobics (9:30am)

### Flowers at the Altar:

The flowers at the altar are given by Kathy McCauliff in honor of her children and grandchildren.

*(If you would like to purchase a \$10 flower arrangement to decorate the altar, please fill out the flower chart on the closet door in the lobby/narthex and make sure to fill out a slip and put the slip in the envelope with your check or money and put it in the offering plate or send it to the church office. Thank you.)*

### Prayer Requests:

We invite you to send us any prayer requests that you want included in our weekly emails or the Holy Trinity Prayer Chain. Send requests to: [holytrinitymuncie@gmail.com](mailto:holytrinitymuncie@gmail.com).

Please keep the following people in your prayers:

Marguerite Ressler, Marcia Kelly's mom

Pr. Jerry, Amy O'Neal and Family

All who were affected by the recent tornado/storms in central Indiana

Karen Huff

Susie Peterson's cousin, Allison

Solom and Mary Miller

Shelle Richardson

Bonnie and Mitchell Eldridge

Kent Windmiller, Karen Wenger's brother

David and Jency Engle, Susie Peterson's parents

Helen Merz

Angie Kidd and her son, Evan

Janis Foster, Shirley Foster's daughter-in-law

Matthew Santoni

Roberta Debolt

Chuck Cook

Stephanie and Rich Thompson

Maria and her family in Ukraine

Dan Haynes

John Paul Metzcar

Mary Broughton

For all who are sick and suffering

\*Please stand as you are able.



## **Birthdays and Anniversaries for April 7-13, 2024:**

Birthdays:

No birthdays on record.

Anniversaries:

No anniversaries on record.

## **New Member Classes:**

We will be having New Member Classes on April 21, April 28, and May 5 after worship, and we plan to officially welcome our new members on May 12. If you have any questions, please contact the church office.

## **Thrivent Workshop: Your Legacy: Family, Church and Charity**

Are there people and organizations you care about and want to help financially? Learn strategies for leaving a legacy.

- Explore spontaneous, intentional and strategic/planned giving.
- See examples of people who have established legacy gift strategies.
- Learn about foundations for charitable giving.

This workshop will be held at Holy Trinity Lutheran Church, 900 W White River Blvd, Muncie, IN on Wednesday, April 17, 2024 at 6:30 PM. It's hosted by Michelle L Walker, CFP®, FIC, CLTC® and Sam Campbell. Please call (765) 212-2307 or email [janis.segedy@thrivent.com](mailto:janis.segedy@thrivent.com) to reserve a place for yourself and a guest. Dinner will be served.

*No products will be sold.*

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*See [thrivent.com/social](https://thrivent.com/social) for important disclosures.*

*27878-2M R11-23*

## **Phase 2/Part 2 of the Building Renovation Has Begun!**

**The front entrance and access to the lift have been blocked. The temporary main entrance has been moved to the East side of the building facing Pauline Street.**

**Worship will be in Fellowship Hall for a while as they work on the front entrance.**

**Please be aware that Jenni will have signs up directing people to the office and that the office may move to the east side of the building as needed during the week.**

**During the construction time we ask that you watch for signs for directions and safety cautions.**

During the week if you come to the church we ask you to avoid the construction area as much as you can for your safety and the safety of the construction crew.

### **Patience and Prayers:**

We ask for your patience and prayers. It is never easy to go through a renovation and there will be a lot going on at the church during the renovation, that will, at times, interrupt our regular schedule. Please keep the construction crews, building team and all who are involved in the renovation in your prayers. If you have any questions or comments, please talk with Larry Wood or John Scholl.

## Personal Hygiene Kit Items



- 1 hand towel (approximately 16'x 28')
- 1 wash cloth
- 1 wide tooth comb
- 1 toothbrush
- 1 toothpaste
- 1 bar of soap (bath size in wrapper)
- 1 plastic soap container
- 1 deodorant (men or women)
- 1 razor (men or women)

## Wish List for Donations

Food Pantry or Micah Homeless Day Center

- |   |  |
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| <ul style="list-style-type: none"> <li>Canned Meats           <ul style="list-style-type: none"> <li>Vienna Sausages (pop tops)</li> <li>Beanie Wienies (pop tops)</li> <li>Tuna/Chicken</li> <li>Spam/Ham</li> </ul> </li> <li>Canned Soups/ Broths</li> <li>Canned Vegetables</li> <li>Canned Dinners (pop tops)           <ul style="list-style-type: none"> <li>Beef / Cheese ravioli</li> <li>Beefaroni</li> <li>Lasagna</li> <li>Spaghetti &amp; Meatballs</li> <li>Chili, Etc.</li> </ul> </li> <li>Condiments           <ul style="list-style-type: none"> <li>Gravy mixes/jars</li> <li>Hot Sauce</li> <li>Soy Sauce</li> <li>Jelly</li> <li>Ketchup/Mustard/Mayonnaise</li> <li>Picante/ Salsa</li> <li>Salad dressings</li> <li>Spices</li> <li>Syrup</li> </ul> </li> <li>Peanut Butter           <ul style="list-style-type: none"> <li>Jars /powdered</li> <li>To go packs</li> </ul> </li> <li>Canned Fruit</li> <li>Individual Fruit Cups</li> <li>Cookies           <ul style="list-style-type: none"> <li>Snack packs</li> <li>Individual servings boxed</li> <li>Family Packs</li> </ul> </li> <li>Pasta &amp; Rice Side Dishes</li> <li>Bags of white or brown rice</li> <li>Boxes of grits and oatmeal (individual packets)</li> <li>Cold Cereal</li> <li>Snack bags of assorted chips</li> <li>Juice boxes</li> </ul> | <p><b>MICAH CENTER WISH LIST</b></p> <ul style="list-style-type: none"> <li>Underwear – No white preferred           <ul style="list-style-type: none"> <li>Men's (S-M-L-XL-XXL)</li> <li>Women's (S-M-L)</li> </ul> </li> <li>Bras</li> <li>Women's jeans or pants</li> <li>Men's jeans (W30-42; L32-34)</li> <li>Deodorant           <ul style="list-style-type: none"> <li>Men's &amp; Women's</li> </ul> </li> <li>Foot powder (few)</li> <li>Antibiotic ointment</li> <li>Rain gear/ponchos</li> <li>Back Packs</li> <li>Body wash</li> <li>Hygiene kits           <ul style="list-style-type: none"> <li>1 hand towel</li> <li>1 wash cloth</li> <li>1 wide tooth comb</li> <li>1 toothbrush</li> <li>1 toothpaste</li> <li>1 bar of soap (bath size in wrapper)</li> <li>1 plastic soap container</li> <li>1 deodorant (men or women)</li> <li>1 razor (men or women)</li> </ul> </li> <li>Tents</li> <li>Batteries all sizes</li> <li>Backpacks</li> <li>Tarps</li> <li>Flash lights</li> <li>Insect repellent</li> <li>Foot and hand warmers</li> <li>Snacks...crackers and assorted chips</li> <li>Cases of Ramen noodles, chicken or beef</li> <li>Tuna—canned or tuna to go</li> <li>CLEANING SUPPLIES—Clorox cleaner or Lysol disinfectant cleaner, paper towels, dish liquid, toilet paper, laundry detergent</li> </ul> |
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### Thank you, Jonah Smith!

We give a huge THANK YOU to Jonah Smith who is our accompanist today. Jonah is the grandson of Karen Wenger.

### The Church Office Will Be Closing at Noon on Monday, April 8:

On Monday, April 8 the church office will be closing at Noon for the Total Eclipse. The city is anticipating high volume of traffic and pedestrians in the area due to the events at Tuhey Park and Downtown Muncie. Regular office hours will resume on Tuesday, April 9. Thank you.

### Super Sunday Community Ecumenical Children's Ministry Sunday, April 14 at Lutheran Church of the Cross

Super Sunday Community Ecumenical Children's Ministry on Sunday, April 14 at Lutheran Church of the Cross from 4pm-6pm. Kids in Pre-K through fifth grade are welcome to come dressed as their favorite superhero (or as themselves) as we explore how lessons from Spiderman can deepen our faith. Kids will enjoy a snack, craft, faith-based discussion and games.

This is the last of an ongoing series in partnership with the following churches: First Presbyterian, Community of Hope, St. Andrew Presbyterian, and Lutheran Church of the Cross. Parents/caregivers: Please register your child(s) upon arrival at Lutheran Church of the Cross. You are welcome to stay, but you can also drop off your child.

\*Please stand as you are able.