



*Our mission, as God's people, is to **gather** in worship, **grow** in faith, and **go** in service in the name of our Risen Lord.  
**Our vision** – Sharing God's love, hope and healing.*

**Sunday, July 28, 2024**  
**10<sup>th</sup> Sunday after Pentecost**

**Prelude:** “We Are Travelers on a Journey” arr. by Mark Hayes

## **Welcome to Worship and Announcements**

### **\*Confession and Forgiveness:**

P Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy.

C **Amen.**

P Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection.*

P God, our provider,

C **help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

P Beloved people of God:

in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C **Amen.**



1 A - wake, O sleep-er, rise from death, and Christ shall give you light;  
2 To us on earth he came to bring from sin and fear re - lease,  
3 There is one bod - y and one hope, one Spir - it and one call,  
4 Then walk in love as Christ has loved, who died that he might save;  
5 For us Christ lived, for us he died, and con - quered in the strife.



so learn his love, its length and breadth, its full - ness, depth, and height.  
to give the Spir - it's u - ni - ty, the ver - y bond of peace.  
one Lord, one faith, and one bap - tism, one God who made us all.  
with kind and gen - tle hearts for - give as God in Christ for - gave.  
A - wake, a - rise, go forth in faith, and Christ shall give you life.

Text: F. Bland Tucker, 1895–1984

Music: AZMON, Carl G. Gläser, 1784–1829

Text © 1980 Augsburg Publishing House, admin. Augsburg Fortress

**\*Greeting:**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

**\*The Prayer of the Day:**

**P** Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord.

**C** **Amen.**

## Our first reading is from 2 Kings 4:42-44

*Today's reading is part of a larger section of 2 Kings that describes the miracles of Elisha, the successor to Elijah. Here the prophet gives food to a hungry crowd. Though there is not enough food to go around, Elisha trusts God, who provides enough and even more to satisfy the need.*

<sup>42</sup> A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." <sup>43</sup> But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, "They shall eat and have some left.'" <sup>44</sup> He set it before them, they ate, and had some left, according to the word of the LORD.

L Word of God. Word of life.

C Thanks be to God.

**Psalm 145:10-18:** (Read responsively between Lector and Congregation.)

<sup>10</sup> All your works shall praise you, O LORD, and your faithful ones shall bless you.

<sup>11</sup> **They shall tell of the glory of your kingdom and speak of your power,**

<sup>12</sup> that all people may know of your power and the glorious splendor of your kingdom.

<sup>13</sup> **Your kingdom is an everlasting kingdom; your dominion endures throughout all ages. You, LORD, are faithful in all your words, and loving in all your works.**

<sup>14</sup> The Lord upholds all those who fall and lifts up those who are bowed down.

<sup>15</sup> **The eyes of all wait upon you, O LORD, and you give them their food in due season.**

<sup>16</sup> You open wide your hand and satisfy the desire of every living thing.

<sup>17</sup> **You are righteous in all your ways and loving in all your works.**

<sup>18</sup> You are near to all who call upon you, to all who call upon you faithfully.

## Our second reading is from Ephesians 3:14-21

*We have been rooted and grounded in the love of Christ, which surpasses all human knowledge. Because Christ dwells in our hearts, our lives are continuously strengthened and empowered by the ongoing presence of the Spirit.*

<sup>14</sup> For this reason I bow my knees before the Father, <sup>15</sup> from whom every family in heaven and on earth takes its name. <sup>16</sup> I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, <sup>17</sup> and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. <sup>18</sup> I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, <sup>19</sup> and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

<sup>20</sup> Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, <sup>21</sup> to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

L Word of God. Word of life.

C Thanks be to God.

**\*Gospel Acclamation: "Halle, Halle, Hallelujah" ELW 172**

One License: A-727907

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

**\*Gospel: John 6:1-21**

*In John's gospel, the miracles of Jesus are called "signs," because they reveal the true character of God. As such, they remain within the mystery of God and cannot be brought under human control.*

**P** The holy gospel according to John beginning with the 6<sup>th</sup> chapter.

**C** **Glory to you, O Lord.**

<sup>1</sup> Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. <sup>2</sup> A large crowd kept following him, because they saw the signs that he was doing for the sick. <sup>3</sup> Jesus went up the mountain and sat down there with his disciples. <sup>4</sup> Now the Passover, the festival of the Jews, was near. <sup>5</sup> When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" <sup>6</sup> He said this to test him, for he himself knew what he was going to do. <sup>7</sup> Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." <sup>8</sup> One of his disciples, Andrew, Simon Peter's brother, said to him, <sup>9</sup> "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" <sup>10</sup> Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. <sup>11</sup> Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. <sup>12</sup> When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." <sup>13</sup> So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup> When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

\*Please stand as you are able.

<sup>15</sup> When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

<sup>16</sup> When evening came, his disciples went down to the sea, <sup>17</sup> got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. <sup>18</sup> The sea became rough because a strong wind was blowing. <sup>19</sup> When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. <sup>20</sup> But he said to them, "It is I; do not be afraid." <sup>21</sup> Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

P The Gospel of the Lord.  
C **Praise to you, O Christ.**

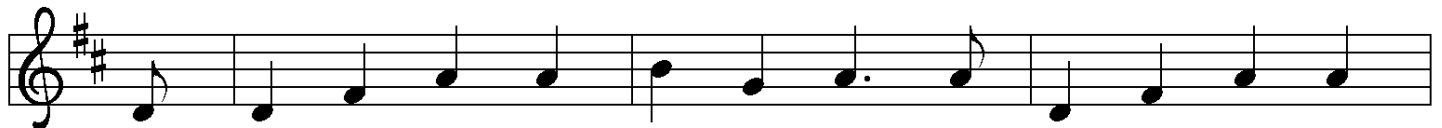
**Sermon** - Pastor Jerry O'Neal

**\*Hymn of the Day:** "We Come to the Hungry Feast" ELW 479

One License: A-727907



1 We come to the hun - gry feast hun - gry for a word of peace.  
2 We come to the hun - gry feast hun - gry for a world re - leased  
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
poor in mind. We come, we come to the hun - gry feast.  
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943  
Music: HUNGRY FEAST, Ray Makeever  
Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.

\*Please stand as you are able.

**\*Apostles' Creed:**

**P&C I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**\*Prayers:** (Congregation's response in bold type.)

L For our prayers today, I will conclude each petition with "In your mercy," and your response is, "**receive our prayer.**"

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

*A brief silence.*

God of generations, you work in us far more than we can ask or imagine. Bless the church you have called into being across time and space, and fill it with the power of the Spirit for loving service. In your mercy,

**receive our prayer.**

God of field and forest, streams and seas, you are the fullness of all things. As grains of wheat grow upon the earth and fish swim in the waters, sustain your creation. Protect harvests and give every person food in due season. In your mercy,

**receive our prayer.**

God beyond borders, you rule all in all. Bless the work of humanitarians and peacekeepers, shield those who live, work, or serve in harm's way, and bring an end to war and conflict. In your mercy,

**receive our prayer.**

God of healing, you open wide your hand and satisfy the desire of every living thing. We remember any who are sick or suffering, families in our community who endure hunger, those who seek asylum or citizenship, and our beloved for whom death is near, especially for those we now name either aloud or in the silence of our hearts (pause). In your mercy,

**receive our prayer.**

God of grace, you root us and ground us in love. As you inspired our ancestors in this place in their ministry, sustain us also in new endeavors, that your glory may be made known, and your lovingkindness shared anew. In your mercy,

**receive our prayer.**

God of hope, you bring forth leaders of every generation to share your Word and Table. Bless the ministries of all pastors and deacons, especially Pastor Jerry and Jaren Summers, who has been called to lead our brothers and sisters at Zion Lutheran Church in Tipp City Ohio. In your mercy,

**receive our prayer.**

God of all, your love in Christ surpasses all knowledge. We give thanks for the departed who have come to know the fullness of your grace. Join our voices with theirs and all the saints in singing your praises. In your mercy,

**receive our prayer.**

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

**Amen.**

**\*Sharing the Peace:**

**P** The peace of our Risen Savior be with you always.

**C** **And also with you.**

**Offering:**

If you would like to give electronically, you may

1. Download the ELCA Giving App from Google Store or Apple Play, or
2. Go to our website [www.holytrinitylutheranchurch.com](http://www.holytrinitylutheranchurch.com) and click on the green "Give" button.
3. Using your bank's online BillPay features.

Thank you for your support of Holy Trinity and our ministries!

**Offering Music:** "Crimond" arr. by J.S. Irvine

# Offertory Presentation: "As the Grains of Wheat" ELW 465

One License: A-727907

*Refrain*



As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,  
2 Let this be a fore-taste of all that is to come when

*Refrain*

may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

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## \*Offering Prayer:

L Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

C **Amen.**

## \*The Great Thanksgiving:

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P We bow our knees before you, Father,  
...joining the company of heaven in the everlasting song.

\*Please stand as you are able.



“You Are Holy” ELW 525 (Sung in canon. Sing through the first time as is and then the second time sing either 1 or 2 first and then the other.)

One License: A-727907

1\*



Du är he - lig, du är hel. Du är all - tid myck-et mer  
 You are ho - ly, you are whole. You are al - ways ev - er more

än vi nån - sin kan för - stå, du är nä - ra än - då.  
 than we ev - er un - der - stand. You are al - ways at hand.

Väl - sig - nad va - re du som kom - mer hit just nu,  
 Bless - ed are you com - ing near. Bless - ed are you com - ing here

väl - sig - na - de vår jord, blir till bröd på vår jord.  
 to your church in wine and bread, raised from soil, raised from dead.

2



Du är he - lig, du är hel - het,  
 You are ho - ly, you are whole - ness,

du är när - het he - la kos - mos lo - var dig!  
 you are pres - ent. Let the cos - mos praise you, Lord!

Ho - si - an - na, ho - si - an - na,  
 Sing ho - san - na in the high - est!

ho - si - an - na, ho - si - an - na vår Gud.  
 Sing ho - san - na! Sing ho - san - na to our God!

\* May be sung in canon.

Text: Per Harling, b. 1945  
 Music: DU ÄR HELIG, Per Harling  
 Text and music © 1990 Ton Vis Produktion AB, admin. Augsburg Fortress in North America,  
 South America, and Central America, including the Caribbean.

\*Please stand as you are able.

P Revealing God...  
...that they may be for us his body and blood.

*(The Words of Institution will be said in Spanish, then English.)*

P La noche en que fue entregado,  
nuestro Señor Jesús tomó pan y dio gracias;  
lo partió y lo dio a sus discípulos, diciendo:  
Tomen y coman; esto es mi cuerpo, dado por ustedes.  
Hagan esto en memoria mía.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

De igual manera, después de haber cenado, tomó la copa,  
dio gracias y la dio a beber a todos, diciendo:  
Esta copa es el nuevo pacto en mi sangre,  
derramada por ustedes y por todo el mundo para el perdón del pecado.  
Hagan esto en memoria mía.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P ...Great is the mystery of faith.  
C **Christ has died. Christ is risen. Christ will come again.**

P Glorious God...  
...one God now and ever.  
C **Amen.**

**\*Lord's Prayer:**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.  
All **Our Father, who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.**

**\*Invitation to Communion:**

P Christ has set the table with more than enough for all. Come!

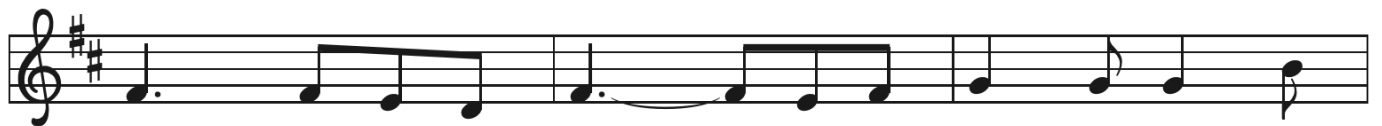
**Communion Hymn: "O Lamb of God" (setting 11 of the ACS)**



Cor - de - ro de Dios, tú que qui - tas el pe -  
O Lamb . . of God, you . . take a - way the



ca - do del mun - do: ten pie - dad de no - so - tros.  
sin of the world; . . . have . . mer - cy up - on us.



Cor - de - ro de Dios, tú que qui - tas el pe -  
O Lamb . . of God, you . . take a - way the



ca - do del mun - do: ten pie - dad de no - so - tros.  
sin of the world; . . . have . . mer - cy up - on us.



Cor - de - ro de Dios, tú que qui - tas el pe -  
O Lamb . . of God, you . . take a - way the



ca - do del mun - do: ten pie - dad de no -  
sin of the world; . . . have . . mer - cy up -



so - tros, ten pie - dad de no - so - stros.  
on us, have . . . mer - cy up - on us.



Da - nos tu paz. A - mén.  
Grant us your peace. A - men.

## Distribution:

This is the Table of Grace for all who belong to Christ and seek his gifts of forgiveness, life and salvation. We extend to you all that we have in the Lord Jesus and invite you to his Holy Supper. Those communing with us who haven't been baptized and desire God's gifts of forgiveness, life and salvation in Holy Baptism are invited to talk to the Pastor. Communion is continuous as we kneel at the altar. White grape juice is offered as an alternative to wine. Communicants come to the altar down the center aisle, fill in the communion rail from left to right and return by the side aisles.

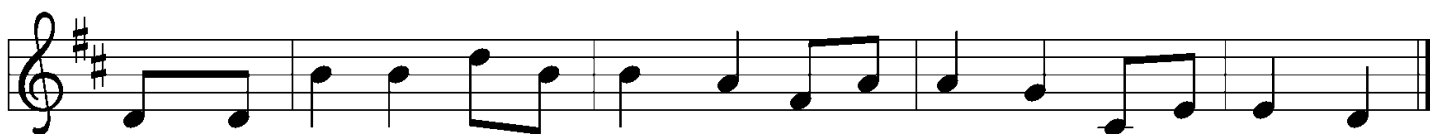
## Communion Hymn: "Children of the Heavenly Father" ELW 781

One License: A-727907

*Favorite Hymn of Rosemary Martin and Sarah Peterson*



Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,  
1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;  
2 God his own doth tend and nour-ish, in his ho - ly courts they flour - ish.  
3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;  
4 Though he giv - eth or he tak - eth, God his chil-dren ne'er for - sak - eth;



stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.  
nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.  
From all e - vil things he spares them, in his might - y arms he bears them.  
un - to them his grace he show - eth, and their sor - rows all he know - eth.  
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

Music: TRYGGARE KAN INGEN VARA, Swedish folk tune

Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress

**\*Post Communion Blessing**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**All Amen.**

**\*Post Communion Prayer**

L Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

**C Amen**

**\*Sending Call and Response:**

L God's work!

**C Our hands!**

L God's love!

**C Our hearts!**

L God's story!

**C Our voices!**

**\*Benediction:**

P "Barocha" - Michael Card

**C Amen.**

*Favorite Hymn of Susie Peterson*



1 Soon and ver - y soon  
 2 No more cry - in' there, we are goin' to see the King,  
 3 No more dy - in' there,  
 4 Soon and ver - y soon



soon and ver - y soon  
 no more cry - in' there, we are goin' to see the King,  
 no more dy - in' there,  
 soon and ver - y soon



soon and ver - y soon  
 no more cry - in' there, we are goin' to see the King.  
 no more dy - in' there,  
 soon and ver - y soon

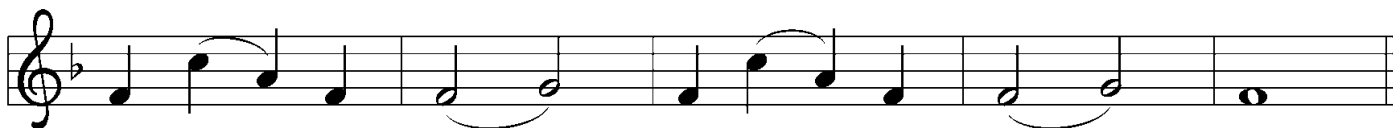


Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!

*Coda after stanza 4*



Hal - le - lu - jah, hal - le - lu -



jah, hal - le - lu - jah, hal - le - lu - jah.

Text: Andraé Crouch, b. 1945

Music: VERY SOON, Andraé Crouch

Text and music © 1976 Bud John Songs, Inc./Crouch Music, admin. EMI Christian Music Publishing

**\*Dismissal:**

L Go in peace. You are the body of Christ.

C **Thanks be to God.**

**Announcements for July 28, 2024**

**Serving in Worship Today:**

**Acolyte:** Micah Smith

**Ushers:** John Huff and Jim Suding

**Greeter:** Marla Suding

**Lay Worship Leader, Communion Assistant and Lector:** Dawn-Marie Oberly

**Altar Guild:** Diane Calvin and Ann Santoni

**Flowers at the Altar:**

The bouquet of flowers at the altar are given by Dick and Sue Elias in celebration of their granddaughters, Jocelyn's and Jillian's birthdays.

*(If you would like to purchase a \$10 flower arrangement to decorate the altar, please fill out the flower chart on the closet door in the lobby/narthex and make sure to fill out a slip and put the slip in the envelope with your check or money and put it in the offering plate or send it to the church office. Thank you.)*

**Prayer Requests:**

We invite you to send us any prayer requests that you want included in our weekly emails or the Holy Trinity Prayer Chain. Send requests to: [holytrinitymuncie@gmail.com](mailto:holytrinitymuncie@gmail.com).

Please keep the following people in your prayers:

Betty Haffner

The Roach Family

Karen Wenger

Pam Carr

Sandra Duke

Nancy Parkison

Solom and Mary Miller

Shelle Richardson

Bonnie and Mitchell Eldridge

Kent Windmiller, Karen Wenger's brother

David and Jency Engle, Susie Peterson's parents

Helen Merz

Janis Foster, Shirley Foster's daughter-in-law

Matthew Santoni

Roberta Debolt

Chuck Cook

Maria and her family in Ukraine

Dan Haynes

John Paul Metzcar

Mary Broughton

For all who are sick and suffering

### **Calendar of Events for the Week of July 28:**

**Sunday, July 28** – Bible Study (9am) and Worship in the sanctuary (10am)

**Monday, July 29** – Choir Practice (4pm) and E-Connect Team Meeting (5:30pm)

**Tuesday, July 30** - Walking Group meets (8am), Staff Meeting (9:30am) and Binding Ties Group (10am) and Ministry of Support Meeting (7pm)

**Thursday, August 1** - Volunteers to work CMDC Food Pantry (9am)

**Friday, August 2** - Better Together Wellness (8:30am & 10am) and Volunteers to work CMDC Food Pantry (9am)

**Saturday, August 3** – Step Aerobics (9:30am)

### **Birthdays and Anniversaries for July 28 - August 3, 2024:**

#### **Birthdays:**

July 28 - Nathan Brelage

August 1 - Denise Amschler

August 1 - Brian Saparnis

August 3 - Dan Haynes

#### **Anniversaries:**

July 28 - Don and Claire Park

#### **Volunteers Needed:**

We are looking for volunteers to work the Christian Ministries Food Pantry on Thursday, August 1 and Friday, August 2 from 9am to 12 Noon. Sign up in the narthex/lobby outside the sanctuary.

#### **From Outreach:**

The annual collection of school supplies for local students will be held through the month of July. Bins for them will be available outside of the sanctuary. We welcome basic items such as #2 pencils, markers, crayons, notebooks, folders, erasers, and ruled paper. Also welcomed (by all teachers!) are donations of Kleenex tissues. Thank you for giving to kids in need.

#### **Phase 2 is ALMOST Complete!**

It's been a little over 22 weeks of construction on Phase 2, which has seen changes to our front entrance, foyer, and upstairs lounge and restrooms. We are ALMOST to the end! THANKS BE TO GOD! They will be working on the front entrance later this week.

With your financial help and volunteers to do most of the work we were able to renovate the Fellowship Hall, lower hall floors, ceiling tiles, lights and paint! Thank you to all who chipped in and helped to accomplish all the extra work!

**Rededication Service, Sunday, August 18 at 3 P.M.** - We will be joined by Bishop Bill Gafkjen from the Indiana/Kentucky Synod on Sunday, August 18 at 3pm for a rededication service. Please plan to join us!

#### **Congratulations to Jaren Summers!**

Please join us on Saturday, August 24th at 1pm for the ordination of Jaren Summers. Jaren has officially been called to be the pastor of Zion Lutheran Church in Tipp City, OH. Thanks be to God! Congratulations, Jaren, Kendra and Ezra!